

**BOARD OF EDUCATION  
CITY OF LONG BRANCH  
NEW JERSEY**

**MINUTES**

**OCTOBER 18, 2022**

The Agenda Meeting of the Long Branch Board of Education was held in the Long Branch Administrative Office, 540 Broadway, Long Branch, New Jersey.

Mrs. Youngblood Brown called the meeting to order at 6:00 P.M.

**A. ROLL CALL**

Mrs. Youngblood Brown - President - ZOOM	Dr. Critelli	Mrs. Peters
Mrs. Perez - Vice President	Mr. Zambrano	Ms. Benosky - ZOOM
Mr. Grant - absent	Mr. Covin	Mr. Ferraina - 6:13 P.M.

**A-1. STATEMENT OF THE MANNER OF NOTIFICATION OF THE MEETING**

Peter E. Genovese III, RSBO, QPA, School Business Administrator/Board Secretary stated adequate notice of the meeting of the Long Branch Board of Education has been provided by a Schedule of Public Meetings published in the Asbury Park Press. Mr. Genovese further stated a Schedule of Public Meetings has been posted in the Board of Education Office and the Office of the City Clerk, Long Branch, New Jersey.

Mr. Genovese made the following announcement: Fire exits are located in the direction indicated. In case of fire, you will be signaled by bell and/or public address system. If so alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit.

**A-2. OBJECTIONS, IF ANY, TO THE VALIDITY OF THE MEETING**

Mr. Genovese stated that the objecting member must give supporting reasons.

**B. FLAG SALUTE AND PLEDGE OF ALLEGIANCE**

Mrs. Youngblood Brown, Board President, saluted the flag and led the Pledge of Allegiance.

**C-1. STATEMENT TO THE PUBLIC**

Mrs. Youngblood Brown made the following announcement: Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred to the appropriate Board committee. The members of the Board committee work with the administration and Superintendent to assure that the members fully understand the matter. When the committee is satisfied with the matter, it is presented to the Board of Education for discussion before any final action is taken. Only then is it placed on the agenda for action at a public meeting. All agenda attachments are available for public review. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

C-1. **STATEMENT TO THE PUBLIC (continued)**

Time may be allocated for public comment at this meeting. Each speaker may be allotted up to three (3) minutes and one (1) opportunity to address the Board when recognized by the presiding officer. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not in keeping with the conduct of a proper and efficient meeting. With the exception of those individuals whose names are on the agenda this evening, the Board will not respond to questions during the public participation portion of this meeting involving the employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific, prospective or current employee.

C-2. **OPPORTUNITY TO ADDRESS THE BOARD RELATING TO AGENDA ITEMS**

No one addressed the Board.

C-3. **Comments from the Finance Committee Chair (APPENDIX C-1)** - Mrs. Youngblood Brown

D. **APPROVAL OF MINUTES**

I entertain a motion that the Board approve the following minutes:

- Agenda Meeting minutes of September 20, 2022
- Regular Meeting minutes of September 21, 2022

E. **SECRETARY'S REPORT**

1. **BILLS AND CLAIMS - JULY 5 - 19, 2022, 2022, AUGUST 1 - 31, 2022, SEPTEMBER 1 - 30, 2022 AND OCTOBER 1 - 19, 2022 FOR CHRIST THE KING, CITY OF LONG BRANCH AND LATINO AMERICAN ASSOCIATION**

I entertain a motion that the Board approve the bills and claims for July 5 - 19, 2022, August 1 - 31, 2022, September 1 - 30, 2022 and October 1 - 19, 2022 for Christ the King, City of Long Branch and Latino American Association (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

2. **BILLS AND CLAIMS - JULY 5 - 19, 2022, AUGUST 1 - 31, 2022, SEPTEMBER 1 - 30, 2022 AND OCTOBER 1 - 19, 2022 EXCLUDING CHRIST THE KING, CITY OF LONG BRANCH AND LATINO AMERICAN ASSOCIATION**

I entertain a motion that the Board approve the bills and claims for July 5 - 19, 2022, August 1 - 31, 2022, September 1 - 30, 2022 and October 1 - 19, 2022 excluding Christ the King, City of Long Branch and Latino American Association (which will be labeled **APPENDIX E-1** and made part of the permanent minutes upon Board approval).

3. **RECONCILIATION MONTHLY OPERATING REPORT – SODEXO – SEPTEMBER 30, 2022**

I entertain a motion that the Board approve the monthly operating reports for the Sodexo Corporation, Food Service Management Company for the Long Branch School District for September 30, 2022 (which will be labeled **APPENDIX E-2** and made part of the permanent minutes upon Board approval).

4. **ATHLETIC FUND & ELEMENTARY SCHOOLS, MIDDLE SCHOOL & HIGH SCHOOL  
STUDENT FUNDS AS OF SEPTEMBER 30, 2022**

I entertain a motion that the Board approve the monthly reports for the Athletic Fund, the Elementary Schools, Middle School, and High School Student Funds as of September 30, 2022 (which will be labeled **APPENDIX E-3** and made part of the permanent minutes upon Board approval).



F. **SUPERINTENDENT'S REPORT**

1. **STUDENTS OF THE MONTH**

The following students have been selected as "Students of the Month";

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**SEPTEMBER**

Castella L. Grimm  
Wesilly Silva  
Myra Z. Amir  
Stella L. Brownridge  
Shamar W. Williams  
Laura Leonel  
Gissel A. Marquez Arevalo  
Emery N. Gray  
Adriana D. Ramirez  
Jacob Ulices Morales Gomez

**SCHOOL**

Amerigo A. Anastasia School  
Audrey W. Clark School  
George L. Catrambone School  
Gregory School  
High School  
Historic High School  
Joseph M. Ferraina ECLC  
Lenna W. Conrow School  
Middle School  
Morris Avenue School

**OCTOBER**

Apolo De Lacerda Santos  
Ian Ezekiel Rodriguez  
Yahir Valle  
Jakyiah C. Thompson  
Mariam Abdelwahed  
Afonso Machado  
Liam O. Fuentes Flores  
Adriel Y. Candia Ramirez  
Alexander Anthony Lucas  
Mi'Love Hazealine Romero

2. **DISTRICT EMPLOYEES OF THE MONTH**

The following staff have been selected as "District Employees of the Month" **OCTOBER**

a. **EDUCATOR OF THE MONTH**

Jessica Sickler, TV Studio Teacher, Long Branch High School

b. **SUPPORT STAFF OF THE MONTH**

Soledad Navarro, Instructional Assistant, Audrey W. Clark School

3. **SCHOOL PRESENTATION**

The Long Branch Middle School has implemented several new and exciting initiatives and programs for the start of the 2022-23 school year. Tonight's video presentation, "What's New At The Middle School," provides a glimpse into some of the amazing new things which are occurring for our students and staff on a daily basis. We will showcase highlights to our new schedule, specifically our "WIN" (What I Need) Period, allowing our students to attend intervention sessions in the middle of the school day. We will also outline several exciting programs taking place in our classrooms. This year, the Middle School has been able to offer students a Dance elective. This allows a true bridge for students from elementary school to our award winning High School Dance Program. Next, we are excited to offer our students an additional foreign language opportunity. Building on the composition of our diverse community, students now have the chance to take Portuguese as a language here at the

F. **SUPERINTENDENT'S REPORT (continued)**

3. **SCHOOL PRESENTATION (continued)**

Middle School. Finally, we are so excited to continue to add Trade opportunities to our students here at the Middle School. For the first time in several decades, a Wood Shop program is an elective offering, where students have the chance to learn the beginning aspects of the Carpentry trade. This will act as a feeder program for our thriving Carpentry Program being offered at the High School. The final portion of our video presentation is dedicated to how we are providing SEL to our staff. This year, the "Wave Oasis" made its debut as a resource for social and emotional health and wellness for our staff. Located on the third floor, this non-traditional teachers room builds on several of the initiatives our district has embarked on as it relates to SEL and the RULER method.

4. **PRESENTATION FROM NJSBA REPRESENTATIVE** - Mary Ann Friedman

## G. GENERAL ITEMS

### Comments from the Athletic Committee Chair (APPENDIX G-1)

Mrs. Perez briefed the Board regarding discussions held by members of the Athletic Committee. Those items are contained in the agenda under **APPENDIX G-1**.

Mr. Ferraina arrived to the meeting at 6:13 P.M.

Motion was made by Dr. Critelli, seconded by Mrs. Youngblood Brown and carried by roll call vote that the Board approve the following item (G1).

Ayes (8), Nays (0), Absent (1) Mr. Grant

#### 1. RESOLUTION FOR CLOSED EXECUTIVE SESSION – 6:15 P.M.

That the Board approve the following Resolution -

### **RESOLUTION**

**WHEREAS**, the Open Public Meetings Act (Chapter 231, P.L. 1975) allows for the exclusion from discussion at the public portion of a meeting of certain matters which might endanger the public interest or risk the deprivation of individual rights, and

**WHEREAS**, the Long Branch Board of Education wishes to discuss **New Jersey School Board discussion regarding conflicts of interest, health care as it pertains to negotiations and personnel regarding Daniel Brownridge and Tiffany Rawls-Dill** with the resulting action being made public when a proper conclusion has been reached and there is no longer a need for confidentiality

**NOW, THEREFORE BE IT RESOLVED**, the Long Branch Board of Education will hold a closed Executive Session in the Conference Room, 540 Broadway, Long Branch, New Jersey. It is anticipated that the closed session will not last longer than 60 minutes. Action may be taken in the public portion of the meeting upon recessing of this Executive Session back into the open public meeting.

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator / Board Secretary

Ayes: 8  
Nays: 0  
Absent: 1 (Mr. Grant)  
Date: October 18, 2022

The Board returned to open session at 8:31 P.M.

### ROLL CALL

Mrs. Youngblood Brown – President - ZOOM  
Mrs. Perez - Vice President  
Mr. Grant - absent

Dr. Critelli  
Mr. Zambrano  
Mr. Covin

Mrs. Peters  
Ms. Benosky - ZOOM  
Mr. Ferraina



G. **GENERAL ITEMS (continued)**

**Comments from the NJQSAC Committee**

Mrs. Esposito briefed the Board and members of the public on NJQSAC.

**Comments from the Governance Committee Chair (APPENDIX G-2)**

Dr Critelli briefed the Board on the discussion with the committee regarding the re-naming of schools. Their recommendation was to not remove any existing name on a facility or building. Additional items discussed are contained in the agenda under **APPENDIX G-2**.

Mrs. Youngblood Brown asked for a consensus of the Board regarding the recommendation of the Governance Committee.

Yes – Mrs. Youngblood Brown, Mrs. Perez, Dr. Critelli, Mr. Zambrano, Mr. Covin, Mrs. Peters, Ms. Benosky, Mr. Ferraina.

Absent – Mr. Grant

2. **MEMORANDUM OF AGREEMENT BETWEEN EDUCATION AND LAW ENFORCEMENT FOR THE 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the renewal of the Memorandum of Agreement between Education and Law Enforcement for the 2022-2023 school year.

3. **APPROVAL TO SUBMIT NJQSAC DPR TO THE COUNTY OFFICE**

I recommend the Board approve the submission of the New Jersey Quality Single Accountability Continuum (NJQSAC) district performance reviews (DPR) to the New Jersey Department of Education.

4. **AUTHORIZATION TO GO OUT TO BID FOR REFUSE AND RECYCLABLES REMOVAL SERVICES**

I recommend the Board authorize going out to bid for Refuse and Recyclables Removal Services for the 2022 -2023 school year.

Mr. Zambrano and Mr. Ferraina inquired as to whether the City could help with refuse pick up versus going out to bid and paying for it through a private contract.

Mr. Genovese – Many years ago the City was charging us and we were able to get a better price from a private contractor. I will reach out to the City again to see if there is an opportunity for them to pick up our garbage at no cost to the Board.

5. **APPROVAL TO SUBMIT THE FORM M-1 AND COMPREHENSIVE MAINTENANCE PLAN REPORT TO THE COUNTY OFFICE**

I recommend the Board approve/ratify the submission of the Long Branch school district Form M-1 and "Comprehensive Maintenance Plan Report" to the New Jersey Department of Education, Monmouth County office (**APPENDIX G-3**)

6. **APPROVAL OF THE NEW JERSEY DEPARTMENT OF EDUCATION 2021 SELF ASSESSMENT FOR DETERMINING HIB**

I recommend the Board approve/ratify the New Jersey Department of Education 2021 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act (HIB Grade Reports) for July 1, 2020 through June 30, 2021.

G. **GENERAL ITEMS (continued)**

7. **APPROVAL TO RENEW THE SCHOOL BASED YOUTH SERVICES CONTRACT**

I recommend the Board approve/ratify the renewal of the School Based Youth Services contract with the Department of Children and Families (DCF), Division of Child Protection and Permanency from July 1, 2022 through June 30, 2023 allowing for a one time additional funding in the amount of \$12,555.

I recommend the Board authorize **Nikkia Blair, School Based Youth Services Manager**, to serve as the district's contact person for the above actions.

I further recommend **Francisco E. Rodriguez, Superintendent of Schools**, be designated the Board's representative to implement the above actions.

8. **APPROVAL OF TRANSPORTATION JOINTURE WITH OCEAN TWP BOE**

I recommend the Board approve transportation to/from Long Branch to M.A.S.T., Marine Academy of Science & Technology, Sandy Hook, NJ (Local ID #'s 20256655, 100850055, 110650041) as part of a collaborated, "joined" route, transporting 9<sup>th</sup>-12<sup>th</sup> grade students from both Long Branch & *host-district* Ocean Township. Transportation shall total 180 days at \$111.11 per diem, beginning September 7, 2022 and ending June 19, 2023, at an amount not to exceed \$20,000.00

9. **GIFTS TO SCHOOL**

I recommend the Board accept the gifts to schools indicated - **APPENDIX G-4**.

H. **PERSONNEL ACTION**

1. **RESCIND EMPLOYMENT - CONTRACTUAL POSITION**

I recommend the Board rescind the employment contract for the following individual:

**REDAYA PRESSLEY**, Instructional Assistant, effective September 1, 2022.

**SCHANELLE SMITH**, Instructional Assistant, effective September 1, 2022.

2. **RETIREMENT - CONTRACTUAL POSITION**

I recommend the Board accept the retirement of the following individual:

**STEPHANIE MANUEL BROWN**, Instructional Assistant, effective October 1, 2022. Mrs. Brown has a total of 19 years of service.

Mr. Ferraina asked if the retirement was initiated by the employee.

Mr. Rodriguez – Yes it was.

3. **RESIGNATION - CONTRACTUAL POSITIONS**

I recommend the Board accept the resignation of the following individuals:

**JA'LONDA BOYD**, Instructional Assistant, effective October 14, 2022.

**EMILY CAPONIGRO**, Teacher, effective December 14, 2022.

**ERIN LAMBERSON**, Academy Administrator/Principal, effective December 18, 2022.

**NEIL MASTROIANNI**, Educational Technology Teaching Specialist Supervisor, effective November 4, 2022.

**DANA NOON**, Teacher, effective October 3, 2022.

**RAJEEN WALKER**, Instructional Assistant, effective September 23, 2022.

**MILCA YORK**, Teacher, effective December 9, 2022.



H. **PERSONNEL ACTION (continued)**

4. **APPOINTMENT OF CERTIFIED STAFF**

I recommend the Board approve/ratify the appointment of the following named individuals who constitutes a careful selection and screening of applicants and is hereby recommended for an employment contract contingent upon the successful completion of their degree program, New Jersey Department of Education certification requirements, and all other state and federal guidelines included but not limited to: a criminal history clearance and successful clearance of S-141/A-3381 (P.L.2018, c.5) This initial appointment may change as district needs develop:

**YONIT MENDOZA**

School Nurse  
Historic High School  
BA, Step 10  
\$64,261.00

Certification: School Nurse

Education: Rowan University

Replaces: Margaret Chapman (Transfer)

(Acct. # 15-000-213-100-000-15-00) (UPC # 148815-OFPPS-NURSE)

Effective: *Pending Certification & Pre Employment Physical\**

5. **APPOINTMENT OF INSTRUCTIONAL ASSISTANTS**

I recommend the Board approve the following named individuals as an Instructional Assistants:

**MIGUEL ESPINOSA**, Long Branch Middle School at Step 1 \$20,384.00, effective pending Pre Employment Physical & Fingerprints\*.

Replaces: Marcos Martinez (Transfer)

(Acct. # 15-214-100-106-000-02-00) (UPC # 1137-02-SEMDI-PARAPF)

**LISETTE RODRIGUEZ**, George L. Catrambone at Step 1 \$20,384.00, effective Pending ParaPro Test, Pre Employment Physical & Fingerprints\*.

Replaces: New Creation

(Acct. # 15-204-100-106-000-09-00) (UPC # 1637-09-SEAUT-PARAPF)

Mr. Ferraina – Why are we hiring someone who hasn't passed the ParaPro test yet?

Mr. Rodriguez – We should be getting the results very shortly and we didn't want to wait until the next Board meeting to get this person on board.

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Adult ESL Evening Class Teachers (Oct-May)**

\$25.00/hr.

Claudia Giron, Michael Vieira

**Adult ESL Evening Class Parent Assistants (Oct-May)**

\$13.00/hr.

Amanda Castano, Rosa Melo

H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

**DISTRICT (continued)**

**Before/After School Substitute Bus Aides** \$13.00/hr.

Burak Ates, Gianna DeSarno, Lizbeth Flores-Lucero, Joseph Miscia,  
Elizabeth Muscillo

**Before/After School Bus Drivers** \$29.65/hr.

Carol Emick, Elvia Franco, Cesare Iengo, Shannon King, Doria Thrower

**Bilingual After School Tutorial Teachers** \$25.00/hr.

Bruna Cale, Barbra Costello, Elizabeth Kaeli, Jussara Lins

**Brookdale Math/Science Technology Facilitator** \$3,554.00

Alyssa Lompado

**Building Security** \$15.45/hr.

Jessica Rodriguez (effective 9/23/22), Maribel Rodriguez (effective 10/12/22)

**Educational Technology Teaching Specialist** \$8,240.00

Lois Alston (effective 9/1/22)

**Halloween Night Security** \$15.45/hr.

Veronica Billy, Angel Borrero, Cynthia Branch, Melinda D'Amelio,  
Brenda Itzol, Stephane Moise, Joaquin Nieves, Maria Novoa Jones,  
Manuel Rosario, Elyse Williams

**Home Instruction** \$29.70/hr.

Lonell Klina, Doreen Regan, Hardik Vyas

**Mischief Night Security** \$15.45/hr.

Veronica Billy, Angel Borrero, Melinda D'Amelio, Ralph DeFillipo,  
Lisa Hazel, Brenda Itzol, Dalwasia Jones, Stephane Moise,  
Joaquin Nieves, Maria Novoa-Jones, Manuel Rosario, Elyse Williams

**Small Group Counselors - For STEAM Program (ARP Grant Funded)** \$48.55/hr.

ToniAnne Fackenthal, Nykeriah Jones

**STEAM Program Substitute Site Coordinators** \$27.80/hr.

Yonit Mendoza (effective 10/3/22), Dorothy Williams-Reed (effective to 10/3/22)

**STEAM Program Teachers** \$24.21/hr.

Tanisha Allbright (effective 9/22/22), Erin Barrett, Jill Careri,  
Benita Holt (effective 10/3/22), Shamika Blue (effective 9/22/22),  
Shavany Gonzalez (effective 10/3/22), Victoria Leotsakas, Jennifer Long,  
Marcos Martinez (effective 10/3/22), LaTuya Morris (effective 10/3/22),  
Soledad Navarro (effective 10/3/22), Heidi Ross (effective 10/3/22),  
Kevin Schaubert (effective 10/3/22), Ashley Stewart (effective 9/22/22),  
Kelly Stone, Catherine Svenda, Lauren Sweet (effective 10/3/22), Vito Terranova



H. **PERSONNEL ACTION (continued)**

6. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR (continued)**

**DISTRICT (continued)**

**STEAM Program Athletic Teachers** \$24.21/hr.

George Alonzo, Gareth Grayson (effective 10/3/22),  
Dalwasia Jones (effective 10/3/22)

**STEAM Program Substitute Teachers** \$24.21/hr.

Lee Carey (effective 9/22/22), Yonit Mendoza (effective 10/3/22)  
Bella Messick (effective 10/3/22), Thomas Odom (effective 10/3/22),  
Blair Sliazis (effective 10/3/22)

**STEAM Program Safe School Environment Persons (effective 9/22/22)**

George Alonzo, Nancy Jones, Garry McCleave, Joaquin Nieves, \$15.00/hr.  
Christopher Sanchez, Angel Whaley, Brenda Williams

**STEAM Program Instructional Assistants (effective 9/22/22)** \$13.00/hr.

Kaitlyn Gomez, Yessika Moreno (effective 10/3/22), Sara Ortiz, Ana Silva

**EC/ELEMENTARY**

**Before/After School Activities Advisor/Tutors** \$25.00/hr.

(AAA): Shamika Blue, Zachary Clements  
(GRE): Thomas Odom

**Lunchroom Monitors** \$22.00/session

(AAA): Lorraine Gaal, Yvette Mayo  
(GRE): Jamil Pitts (effective 9/1/22), Milagritos Turner (effective 9/26/22),  
Silvia Rainho (effective 9/1/22)

**Substitute Lunchroom Monitors** \$22.00/session

(GRE): Bella Messick (effective 9/26/22)

**MIDDLE SCHOOL**

**Gay Straight Alliance Club** \$25.75/hr.

Lori Olsen

**HIGH SCHOOL**

**Academic Lab Instructors - Homework Club**

**Seal of Biliteracy Testing (Saturday)** \$25.00/hr.

Brenda Itzol, Pierre Joseph, Edna Newman, Raquel Rosa

**Poetry Club Advisor** \$773.00

John Bazley

**Lunch Monitors** \$21.36/session

Tiriq Callaway (effective 9/21/22), Chad King, Raul Rivera

**6th Period (effective 10/17/22)** \$4,635.00/each

Susana Abreu, Sara Tomas

H. **PERSONNEL ACTION (continued)**

7. **ANNUAL STIPEND POSITIONS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the following annual district stipend positions listed below:

**DISTRICT**

**Substitute Building Security**

\$15.45/hr.

Tygeria Covin

**Equipment Operators/Snow Removal**

\$25.00/hr.

Eric Peters

8. **FUNDED STIPEND POSITIONS - 2022- 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the funded stipend positions as listed:

**Family Literacy Series**

**Early Childhood Teacher Leader**

\$29.87/hr.

Nichelle Douglas

9. **BILINGUAL INSTRUCTIONAL ASSISTANT STIPEND - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the bilingual instructional assistants stipend as listed:

\$550.00

Milagritos Turner

10. **REMUNERATION OF INSTRUCTIONAL ASSISTANT STIPEND 2022-2023 SCHOOL YEAR**

I recommend the Board approve the remuneration of instructional assistants stipend as listed:

Wendy-Nicole Bland

\$250.00

11. **COACHING/ATHLETIC STIPEND POSITIONS - FALL 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**Event Workers (All Year)**

*paid Per Athletic Event Fee Schedule*

Latrell Bennett, Wanda Castle, Xavier Jenkins, Nijah Pizzaro, Jaquel Presley

12. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022**

I recommend the Board approve/ratify the following coaching/athletic stipend appointments:

**HIGH SCHOOL**

**CATEGORY 1**

**Freshman Basketball Head Coach**

Devron Clark

**STEP**

10

\$5,100.00

**CATEGORY 3**

**Wt. Room Supervisor (p.m.)**

Benjamin Woolley

**STEP**

10

\$1,400.00



H. **PERSONNEL ACTION (continued)**

12. **COACHING/ATHLETIC STIPEND POSITIONS - WINTER 2022 (continued)**

**MIDDLE SCHOOL**

**CATEGORY 1**

**STEP**

**Boys Basketball Asst. Coach**

Xavier Jenkins

6

\$2,800.00

13. **CHANGE IN TRAINING LEVEL 2022-2023 SCHOOL YEAR**

I recommend the Board approve/ratify the change in training level for the following individuals, effective November 1, 2022:

**CAITLYN SORRENTINO**, Elementary School Teacher, moving from BA to MA on the teacher's salary guide.

14. **ATTENDANCE AT CONFERENCES/MEETINGS**

I recommend the Board approve the attendance of the staff members at the conferences listed - **APPENDIX H-1**.

15. **APPOINTMENT OF SUBSTITUTES FOR THE 2022-2023 SCHOOL YEAR**

I recommend the Board approve the following substitutes for the 2022-2023 school year:

**SUBSTITUTE BUS AIDES - PENDING FINGERPRINTS\***

Anthony Gizzi\*

**SUBSTITUTE CUSTODIANS - PENDING FINGERPRINTS\***

Isabel Avila\*, Patrick Johnson\*, Carlos Marino\*

**SUBSTITUTE CORRIDOR AIDES - PENDING FINGERPRINTS\***

Patrick Johnson\*, Sofji Valdiviezo\*

**SUBSTITUTE INSTRUCTIONAL ASSISTANTS - PENDING FINGERPRINTS\***

Shane Baker, Rute Nunes-Bento\*, Emily Tomas\*, Mariami Tsuladze Ramirez\*, Sofji Valdiviezo\*

**SUBSTITUTE SECRETARY - PENDING FINGERPRINTS\***

Rute Nunes-Bento\*

**SUBSTITUTE TEACHERS - PENDING FINGERPRINTS\***

David Amendola\*, Jacqueline Aquino\*, Shane Baker\*, Paul Christopher\*, Charles Cochran\*, McKenzie Delahanty\*, Janai Freer\*, Chelsea Foley\*, Anthony Giordano\*, Kassandra Ketcho\*, Janna Montague\*, Russell Olivadotti\*, Lauren Russo\*, Emily Tomas\*

16. **STUDENT TEACHER/INTERN PLACEMENT**

I recommend the individuals listed be authorized to conduct their student teaching in the Long Branch Public Schools as indicated during the 2022 - 2023 school year. Long Branch Public School employees must complete their student teaching and/or internship outside of their contractual hours.

Brookdale Community College

Carissa Hurst

Long Branch High School

October, 2022-May, 2023

Sajdah Muhammad

Michael Green

H. **PERSONNEL ACTION (continued)**

16. **STUDENT TEACHER/INTERN PLACEMENT (continued)**

William Paterson University

Melissa Trace

Long Branch Middle School  
Long Branch High School

October, 2022-May, 2023

Christopher Volpe  
James Brown

Monmouth University

Caroline Guerrero

Long Branch Middle School

January 2023- December 2023

Karina McIntyre

17. **TEACHER/MENTOR PROGRAM 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following individual to assume the position of Mentor provided by the Board of Education at a rate of \$550 annually for a 1 year term:

**LOCATION:**

Middle School

**TEACHER:**

Abigail Rios

**MENTOR:**

Megan Renzo-Mazza

18. **TEACHER/MENTOR PROGRAM 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following individuals to assume the position of Mentor at a rate of \$1000 annually for a 1 year term:

**LOCATION:**

Amerigo A. Anastasia

Amerigo A. Anastasia

**TEACHER:**

Clinton Campbell

Robert Gilinsky

**MENTOR:**

Yvette Mayo

Melissa Bryant

19. **FAMILY/MEDICAL LEAVE OF ABSENCE**

I recommend the Board approve/ratify the family/medical leaves of absence as listed on **APPENDIX H-2**.

20. **POLICIES AND REGULATIONS - FIRST AND FINAL READING - ALERT 228**

The new and revised Policies and Regulations as listed on the attachment are being presented to the full Board for a first and final reading. - **APPENDIX H-3**.

I. **STUDENT ACTION**

1. **APPROVAL OF MONTHLY HIB REPORT P.L. 2010. C. 122 (A-3466)**

I recommend the Board approve the monthly report as required by statute - **APPENDIX I-1**.

2. **FIELD TRIP APPROVALS**

I recommend the Board approve the Field Trips indicated (which will be labeled **APPENDIX I-2** and made part of the permanent minutes upon Board approval).

3. **PLACEMENT/TERMINATION OF STUDENTS ON HOME INSTRUCTION - 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve/ratify the placement/termination of home instruction for the 2021 - 2022 school year for the students listed on **APPENDIX I-3**.



I. **STUDENT ACTION (continued)**

4. **RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022 - 2023 SCHOOL YEAR**

I recommend the Board approve the following atypical out of district students for placement and transportation for 2022 - 2023 school year:

**BONNIE BRAE**

Basking Ridge, N.J.

Tuition: \$92,020.00

Transportation:

Effective Date: 10/5/22

ID#:20271560, classified as Eligible for Special Education & related services

5. **RECOMMENDATION FOR ATYPICAL TUITION-IN STUDENTS FOR PLACEMENT AND TRANSPORTATION FOR 2022-2023 SCHOOL YEAR**

I recommend the Board approve the following atypical tuition-in student for placement and transportation for 2022-2023 school year.

**KEANSBURG**

Student ID#: 20279106

Placement: School of Holistic & Academic Wellness

Tuition: \$48,771.43

Effective Date: 9/21/22

6. **PUPIL PERSONNEL CONSULTANTS - 2022-2023 SCHOOL YEAR**

I recommend the Board approve the Pupil Personnel consultant listed below:

**Family First Urgent Care**

Physical Examination & Drug Screen with Alcohol ETG & Nicotine \$160.00

Physical Examination & Drug Screen with Alcohol ETG \$150.00

Laboratory Confirmation & MRO Review for Positive results \$ 30.00

Retest 10 Panel Express Cup Drug Screen w/alcohol ETG & Nicotine \$ 65.00

Sports Physicals \$150.00

7. **CORRECTIONS / REVISIONS TO MINUTES**

I recommend the Board approve the following corrections/revisions to minutes:

September 21, 2022

**CONFERENCE AND WORKSHOPS**

Dr. Jena Valdiviezo, Director, Office of Personnel, to attend NJ School Boards Convention, Sponsored by New Jersey School Boards Association, October 24, 25, 26, 2022, at The Convention Center in Atlantic City, (Acct.# 11-000-230-585-390-12-44) - \$510.00. This should have read \$550.00.

**STAFF TRANSFERS - 2022-2023 SCHOOL YEAR**

Lizbeth Flores-Lucero, from Little Waves Bilingual Non-Instructional Assistant to Middle School Bilingual Instructional Assistant. This should have read Non-Instructional Assistant to Non-Instructional Assistant.

7. **CORRECTIONS / REVISIONS TO MINUTES (continued))**

August 31, 2022

**FAMILY/MEDICAL LEAVE OF ABSENCE USING UNPAID DAYS**

Sandra Oliveira, Gregory School teacher. This should have read use of unpaid days beginning October 26, 2022.

July 27, 2022

**RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENT FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR -2022-2023**

Student ID#: 20226795, \$91,854.45. Student no longer attends Fedcap.

Student ID#: 91200175. This should have read \$84,402.00 not \$96,124.50. Student did not attend ESY.

June, 21, 2022

**RECOMMENDATION FOR ATYPICAL OUT OF DISTRICT STUDENT FOR PLACEMENT AND TRANSPORTATION FOR EXTENDED SCHOOL YEAR-2022-2023**

Student ID#:20313757. This should have read \$84,402.00 not \$96,124.50. Student did not attend ESY.

**J. OPPORTUNITY TO ADDRESS THE BOARD ON NON-AGENDA ITEMS**

**DISCUSSION**

Mr. Genovese handed out the information for the upcoming New Jersey School Board Association Workshop, reminding the Board that the conference begins on Monday, October 24, 2022 and concludes on Wednesday, October 26, 2022.

Mr. Ferraina advised that he is still anticipating a discussion regarding shared services stating that he is in favor but not in the way it is being administered.

**K. ADJOURNMENT – 8:49 P.M.**

There being no further discussion, motion was made by Mr. Covin, seconded by Mrs. Peters and carried by roll call vote that the Board adjourn the meeting at 8:49 P.M.

Ayes (8), Nays (0), Absent (1) Mr. Grant

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Peter E. Genovese III, RSBO, QPA  
School Business Administrator/Board Secretary